## **Agenda**

# **Transportation Advisory Committee**

## Wednesday 5/13/09, 7:15 P.M. Annex Conference Room – 2<sup>ND</sup> FLOOR

- **7:15 Public Comments** 5 min (for information not action)
- 7:20 Administration (15 min)
  - a. Approval of prior minutes (please review electronic copy before meeting)
  - b. Correspondence, Current Project Lists
  - c. Board of Selectmen Status, Implementation Status, Actions
- 7:35 Mass Ave Corridor Update Laura/Scott/Ed (15 min)
- 7:50 Capitol Square Parking Utilization Study Laura/Ed (10 min)
- 8:00 Safe Routes To Schools at Dallin Jeff (10 min)
- 8:10 Funding potentials for Downing/school sidewalks Mike/Laura (10 min)
- 8:20 Park Ave / Paul Revere Intersection Plan/Discussion\* Mike (15 min)
- 8:35 Schools Hardy, Brackett, Bishop, Peirce, etc (20 min)
- **8:55 Downing Square Plan\* Mike/Elisabeth/Jeff (15 min)**
- 9:10 Mass Ave / Lowell Street Intersection Elisabeth/Mike (10 min)
- 9:20 Westminster / Mt. Gilboa Plan\* Elisabeth/Sue (10 min)
- 9:30 Forest Street Mike (10 min)
- 9:40 Town News
  - Developments and Status, other, etc
  - DPW projects/plans, Board of Surveys
  - APD traffic activities, Significant crashes

#### 10:00 Adjourn

### **Correspondence Received Since 4/15**

4/16 email from Janet Mahoney re Park/Paul Revere

4/17 email from Transportation Sect. Aloisi re Share Your Public Transit Stories

4/23 email from Alan Brown re Stratton School Council

4/30 email from Robert Walder re Westminster Ave sidewalk

5/05 email from Andrew Fischer re '08 auto accidents

5/08 email from MBTA – Releases 25 year Plan for Boston Region Transit System

5/11 email from Stuart Brorson supporting Mass Corridor Project

#### **Correspondence Sent Since 4/15**

4/16 email reply to Janet Mahoney re Park/Paul Revere

4/20 email to Gregg Favalora re Mass and Lowell

5/11 email to Stuart Brorson re Mass Corridor Project

#### **Next Formal Meetings**

6/10/09 - Wednesday, 2<sup>nd</sup> Floor Conference Room (may try to move to 6/17)

7/08/09 - Wednesday, 2<sup>nd</sup> Floor Conference Room

<sup>\*</sup> Please bring a single page handout with the steps of your plan.